**UJA-FEDERATION OF NEW YORK**

**JEWISH COMMUNAL NETWORK DEPARTMENT**

**BLOCK GRANT FINAL REPORT FORM**

We are pleased your agency has benefited from a Block Grant from the Jewish Communal Network Department. As you know, UJA-Federation requires a final report as per your grant approval letter. Please complete this report by answering all of the questions and, unless otherwise notified, return by **Friday**, **August 18, 2017**. Submit the reports to [NetworkGrants@ujafedny.org](mailto:NetworkGrants@ujafedny.org).

**Instructions**: Submit the following three documents to [NetworkGrants@ujafedny.org](mailto:NetworkGrants@ujafedny.org):

1. Final Report - Please complete this report by answering all of the questions.
2. Financial Reporting form – Form Type: Final Report
3. Backup documentation – i.e. Invoice(s) from vendor(s), Receipt(s) or copies of printed check(s)

If you have any questions, please contact Lily Pepper at 212-836-1631 or [PEPPERL@](mailto:PEPPERL@)UJAFEDNY.ORG.

Thank you!

**Submission Date**

# Click here to enter a date.

**Organization Name**: Click here to enter text.

# 2016-2017 Amount Approved

Click here to enter text.

# Total Program Budget

Click here to enter text.

# 2016-2017 Total Organizational Budget

Click here to enter text.

# Grant Contact Name and Title

Click here to enter text.

# Phone

Click here to enter text.

# Email

Click here to enter text.

# Mobile (optional)

Click here to enter text.

**Chief Voluntary Officer’s E-Signature** (Typing your name is sufficient)**:** Click here to enter text.

**Email:** Click here to enter text.

**Chief Executive Officer’s E-Signature** (Typing your name is sufficient)**:** Click here to enter text.

**Email:** Click here to enter text.

**Chief Financial Officer’s E-Signature** (Typing your name is sufficient)**:** Click here to enter text.

**Email:** Click here to enter text.

**Short Program Description (2–3 Sentences)**

Click here to enter text.

**Geographic Areas Served by Grant** (check all that apply):

New York

Bronx

Brooklyn

Brownstone Brooklyn

Nassau

Suffolk

Manhattan

Queens

Staten Island

Westchester

**Population Served by Grant** (check all that apply)**:**

Age Group

Young Children (Infant-2)

Children (3-12)

Teens (13-17)

College Age Adults (18-22)

Young Adults (23-39)

Adults (40-64)

Older Adults (65+)

General Population

Denomination

Conservative

Haredi

Reform

Reconstructionist

Modern Orthodox

Israeli Jewish Renewal

Unaffiliated

Other: Click here to enter text.

N/A

Ethnic/Demographic Group

Russian Speaking

Interfaith

Sephardic – Syrian

Sephardic – Other

Persian

Bukharian

Israeli-American

Israeli

Ethiopian

Arab-Israeli

European – Eastern

European – Western

European – Central

Single Parents

LGBTQ

Other Immigrant Group:

Click here to enter text.

General Population

1. Please state the **goals** of the project. Have the **goals changed** during the year? If so, how and why?

Click here to enter text.

1. Please indicate how each of the **objectives** has been met.

Click here to enter text.

1. If you had any **challenges** meeting your goals and/or objectives please indicate how you faced them.

Click here to enter text.

1. Please reflect on the **feedback** from various stakeholders (students, staff, guest speakers, etc.) regarding the impact of this project.

Click here to enter text.

1. What **best practices** could you potentially share with your Hillel colleagues implementing similar projects on other campuses?

Click here to enter text.

1. Which **partnerships** with leaders/organizations/projects contributed to the success of your project this year? Do you plan to continue these partnerships in the future?

Click here to enter text.

1. Were you able to attract additional funding for the project? In addition to the grant from UJA-Federation, do you see opportunities for **matching**?

Click here to enter text.

1. Briefly describe your goals for **a fourth year** of the project. What impact are you looking for beyond this specific initiative?

Click here to enter text.

1. Describe the **overall impact** of this initiative on students and your Hillel overall.

Click here to enter text.

1. List and submit **materials** that were developed for this grant.

Click here to enter text.